

APPLICATION DEADLINE:
Post-Marked: APRIL 15th

** IF NOT POST MARKED BY APRIL 15th,
YOU WILL BE ELIGIBLE 2nd HALF ONLY

Welcome to the 2024 Summer Tennis League at Roxbury Park!!

Sponsored By: Greater Johnstown Tennis Association (www.gita.org) (GJTA Tennis on FB)

2024 OFFICERS

PRESIDENT: Megan Kyper – megan.kyper@gmail.com

MEN'S VP: Joe Podrebarac – jpodrebarac16@gmail.com

WOMEN'S VP: Kara Lazer – matthewskara@yahoo.com

TREASURER: Steve Matthews – smatthews105@yahoo.com

SECRETARY: Paula Smeal – paulasmeal@gmail.com

BOARD MEMBERS:

Mike Parks – michael.t.parks@outlook.com Matt DiFrancesco – mjdifran@gmail.com Jane Matthews – jmatthews919@yahoo.com Linda Stiles – stiles4linda61@yahoo.com

NEW MEMBERS:

GJTA is always interested in new players joining the league. Players must be 16 years of age or be approved by the board, and have basic tennis knowledge and skills. Anyone inquiring about joining GJTA (whether at the beginning of the season or throughout the summer), please direct them to one of the officers.

MEN'S & WOMEN'S LEAGUE FORMAT:

To encourage and enhance a competitive league, the season is divided into two halves. The winner of the first half will play the winner of the second half in a play-off match. Men's League plays Tuesday/Thursday @ 6:30 pm and will schedule their rainouts in the middle of the season. Women will play Wednesday @ 6:00 pm & 7:15 pm, with rain outs being scheduled on Monday and/or Wednesday during the league season. However, the schedule may need to be adjusted if additional rain make-ups are necessary. The later matches will begin as courts become available.

**All scores, including player's first initial & last name, will be reported to the newspaper on a weekly basis.

MIXED DOUBLES LEAGUE:

Mixed Doubles League is a social league, playing on Monday at 6:00 pm. Participants will receive a schedule of play at the beginning of each half of the season by the Coordinator/Co-Coordinator (Jane Matthews & Beth Hoffman for 2024). Matches will be set up based on rank and availability. The number of matches can vary each week, based on availability, and the potential need to share courts with Women's League for rain make ups and Youth League during the month of July. ** Mixed League will not have rain make ups.

YOUTH MEMBERSHIP:

Please see the last page of this application for more details.

SOCIAL MEMBERSHIP:

Social members have the ability to attend all social events – Kick Off, Year End, and any league tournaments. Social members cannot serve on the GJTA Board, nor serve or chair on any committee of the league.

COMMUNICATION and EMAIL UPDATES:

If you would like to receive <u>ALL</u> paper mailings from GJTA (Applications, Flyers & Events) please check the box at the bottom of the application, sign, and date. League news and updates will be sent via email as available. To be included on the distribution list, please include your email address on the application or submit it through the web site.

**Applications will still need to be printed and submitted to the treasurer so the GJTA has a hard copy on file.

Plan to attend the Kick-off on Friday, May 3rd @ 6:30 pm at The Boulevard – Warehouse Room!!

Sincerely,
GJTA Officers and Board Members

GJTA CALENDAR OF EVENTS (2024)

APRIL 15th: POST-MARKED DEADLINE FOR LEAGUE.

MAY 3rd: KICK-OFF: The Boulevard Grill @ 6:30 pm (Warehouse Room)

MAY 13th: START OF LEAGUE.

JUNE 21, 22, 23: JOHNSTOWN OPEN.

JULY 1 – JULY 29: YOUTH LEAGUE (every Monday in July)
JULY 8th: START OF 2nd HALF OF LEAGUE.

SEPTEMBER TBD: YEAR-END BANQUET – The Boulevard Grill (Day and Time will be available later

**Elections will be taking place for the following offices:

- ı. President currently Megan Kyper (2-year term)
- 2. Secretary currently Paula Smeal (2-year term)
- 3. (1) Men's Board Member currently Michael Parks (1-year term)
- 4. (1) Men's Board Member currently Matt DiFrancesco (2-year term)
- 5. (1) Women's Board Member currently Linda Stiles (2-year term)

**Please submit nominations by August 15th to any current board member. Voting will be done by ballot. Write-In slots will be available on the ballot.

As always, the GJTA board is here for you!!

We can usually be found at the tennis courts on league nights or our phone numbers are listed on the back of this page. Contact us if you are interested in helping with one of the tournaments, to plan one of the other events, or have an idea for our league. Keep us informed of your thoughts, concerns and/or compliments. Our goal is to make this one of GJTAs most successful years for competitive tennis with a social twist.

ROXBURY PARK COURT IMPROVEMENTS

It has been discussed by the GJTA Officers recently that in the foreseeable future, the tennis courts are going to need some love, including but not limited to new lighting and resurfacing. In order to keep the GJTA alive, we can't ignore the maintenance required to keep the courts in their best shape!!

OUR MEMBERS are our #1 SUPPORTERS,

and we wanted to give you the opportunity to help!!

IF YOU WISH TO GIVE A MONETARY DONATION,

FILL OUT <u>SECTION</u> #4 OF THE APPLICATION & INCLUDE YOUR MONETARY DONATION WITH YOUR APPLICATION FEE!!

100% of your donation will go to making court improvements!!!

LET'S WORK TOGETHER TO KEEP TENNIS ALIVE FOR OUR COMMUNITIES!!!

. — . — . — .GJTA thanks you for your continued support. — . — . — . .

GITA SUMMER LEAGUE APPLICATION (2024)

(ONE FORM PER PERSON)

I would like Paper Communication, along with emails.

<u>APPLICATION DEADLINE</u>: Post-Marked: **APRIL** 15th

CAPTAINS: YOU MUST TURN IN A HARD COPY ... NO EXCEPTIONS!!! ** IF NOT POST MARKED BY APRIL 15th, 2nd HALF ONLY ELIGIBLE (Print name) . DO NOT want any photos of myself to be posted on the GJTA Website or Facebook. SIGNATURE: **SECTION #1:** CHECK ALL THAT APPLY League Membership \$45 Men's League ONLY (Men's, Women's, OR Mixed Doubles _ **Men's League** (Tues/Thurs) ONLY) (T-shirt size): ___ Women's League (Wed) ____ Youth League (Monday/July) Youth League Membership \$25 S____ M___ L__ Mixed Doubles League (Mon) **Social Member** Mixed Doubles League \$10 (w. Men's or Women's League Membership) NAME Social Membership \$20 ADDRESS Youth League ONLY (T-shirt size): CITY/ZIP Youth: S ____ M ___ L ___ XL ___ E-MAIL Adult: S ____ M ___ CELL PHONE HOME/WORK PHONE **NEW MEMBERS: PLEASE MARK YOUR PLAYING ABILITY: 3.5 – 4.0** 2.5 - 3.0 4.0 - 4.5 4.5 - 5.0 -----ADVANCED LOW INTERMEDIATE ---------- INTERMEDDIATE **ALL MEMBERS PLEASE CHECK THE FOLLOWING:** PLAYING PREFERENCE: _____ Singles ____ Doubles DATES/TIME NOT AVAILABLE: (if known) ONLY AVAILABLE FOR 2nd HALF (Begins July 8th) ☐ I will be attending the Kick Off Event ☐ I will not be attending the Kick Off Event SECTION #2: # attending (if bringing a spouse or guest, please include \$15 with your league fees for each guest) SECTION #3 (All Participants of Men's, Women's, Mixed Doubles, and Youth League): Injury Waiver (MUST BE SIGNED): I understand the following (but not limited to) accept NO liability for injuries to league/tournament participants/spectators: City of Johnstown Rec. Dept., The GJTA, its officers, board members, and volunteers, and anyone acting on behalf of the same. __ Signature of Applicant (and Parent/Guardian if under 18) **SECTION #4:** I would like to contribute to the court improvements of the Roxbury Park tennis courts by making a donation of: \$100.00 Other _____ \$25.00 \$50.00 TOTAL Amount Enclosed \$_____ (Membership Fee + \$15/guest at Kick-Off + Monetary Donation) **SEND CHECKS PAYABLE TO:** GREATER JOHNSTOWN TENNIS ASSOCIATION, c/o Steve Matthews, 105 Erin Drive, Johnstown, PA 15905

SIGN: DATE:

YOUTH LEAGUE MEMBERSHIP

Cost: \$25.00

** Includes a tee shirt and practice balls. Participants must supply their own racquet.

YOUTH LEAGUE WILL TAKE PLACE:

July 1 – July 29 (every Monday in July)

at

ROXBURY PARK

from

4:30 pm - 6:00 pm

REQUIREMENTS:

- 1. Must be able to serve, rally, and keep score.
- 2. Entering 5th 9th grade for the 2024-2025 school year.

The purpose of the Youth League is for intermediate to advanced junior players looking for match-play opportunities and to prepare to enter Men's League.

It is not for beginners.

^{**} League will be run by Bob Clawson, Brock Golesich, and Matt Schmouder, with volunteers helping as needed. All helpers have State Police and Child Abuse Clearances as required by law.